

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 1,61,10,000/- to REGISTRAR OF HIGH COURT Orders - Issued.

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### FINANCE ( Finance Commission ) DEPARTMENT

G.O.Rt.No.: 621

Dated: 05-03-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013

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### ORDER:

In pursuance of the orders issued in references read above, the REGISTRAR OF HIGH COURT is hereby issued a Budget Release Order for an amount of Rs. 1,61,10,000/- (Rupees One Crore Sixty One Lakhs Ten Thousands) Non -Plan from the BE provision 2013-14 towards 2nd instalment of 13th FC Grant for the year 2011-12 for improvement of Justice Delivery towards Maintenance of Heritage Court Building

These grants should be incurred as per the Action Plan already approved by HLC and Utilization Certificate be furnished as prescribed.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> 13th Finance Commission Grants for Delivery of Justice <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill / GIA <b>Drawing Officer:</b> concerned DDOs <b>Remarks:</b>									
1	2014-00-001-00-05-310-312	V	54,14,00	..	..	54,14,00	52,52,90	1,61,10	..
<b>Total</b>			<b>54,14,00</b>	..	..	<b>54,14,00</b>	<b>52,52,90</b>	<b>1,61,10</b>	..

The ( LAW DEPARTMENT, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**LAW DEPARTMENT, SECRETARIAT DEPARTMENT**  
**REGISTRAR OF HIGH COURT**  
**The Director of Treasuries & Accounts, A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins (Budget Computers)**  
**The Fin (Exp.Home & law) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**